

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 22 1976  
 Returned to applicant for correction JAN 21 1977  
 Corrected application filed JAN 25 1977  
 Map filed JAN 25 1977

The applicant United States Government, DHEW-PHS, Indian Health Service  
206-B Cal Lane, of Sparks,  
Street and No. or P.O. Box No. City or Town  
Nevada 89431, hereby make S application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Application is made on behalf  
of the Fort McDermitt Indian Tribe, in accordance with the legally  
established trust relationship between the Federal Government and  
the Tribe.

1. The source of the proposed appropriation is ground water (Quinn River Basin)  
Name of stream, lake or other source.
2. The amount of water applied for is (intermittent use of maximum of) 0.5 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for quasi-municipal and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_
  - (b) Stockwater (state number and kinds of animals to be watered) See No. 12
  - (c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 21,  
T. 47N., R. 38E. MDB&M; or a point from which the E $\frac{1}{4}$  corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
Sec. 21 bears N. 11° 25' 30" E. 228.6 ft.  
it should be stated.
6. Place of use Fort McDermitt Indian Reservation community water system,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Humboldt County, Nevada. System serves homes in Sections 12, 13,  
14, 15, 21, 22 and 23, T. 47N, R38E; and Sections 7 and 8, T47N, R39E.  
Service may eventually be extended to new and existing homes in  
Sections 16, 17 and 20, T47N, R38E.
7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Install maximum 200 gpm submersible  
pump in existing 12" diameter well, construct pump house w/pressure  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
tank, and pipe approx. 3,000 ft. to existing domestic water system.

9. Estimated cost of works. Completed well - \$35,000 Pump, pumphouse & controls - \$10,000
10. Estimated time required to construct works 3 months, beginning approx. July 1977
11. Estimated time required to complete the application to beneficial use Use to begin upon completion of construction - approx. October 1977
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

To be used for supply of domestic water to low pressure zone of existing Ft. McDermitt Indian Reservation community water system. Supply approximately 40 single-family residential units with estimated daily consumption averaging 30,000 to 40,000 gallons per day (0.092 to 0.123 acre-ft/day), depending on season.

United States Government, DHEW-PHS  
Applicant Indian Health Service

By s/J. R. Caldwell  
P.O. Box 432  
Winnemucca, Nv 89445

Compared dc/jw dc/lk

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed 14.6 million gallons annually.

Actual construction work shall begin on or before November 19, 1977

Proof of commencement of work shall be filed before December 19, 1977

Work must be prosecuted with reasonable diligence and be completed on or before November 19, 1978

Proof of completion of work shall be filed before December 19, 1978

Application of water to beneficial use shall be made on or before November 19, 1981

Proof of the application of water to beneficial use shall be filed on or before December 19, 1981

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed FEB 23 1978

Completion of work filed JAN 21 1986

Proof of beneficial use filed FEB 10 1982

Cultural map filed

Certificate No. 12769 Issued JUN 21 1989

Recorded Bk. 41 Page County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of May

A.D. 19 77

*Roland D. Westergard*  
State Engineer